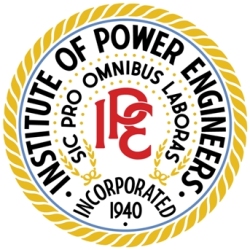
****

**DEC MEETING:** **AIPE EDMONTON BRANCH CHRISTMAS DINNER MEETING 2014**

**LOCATION: HILTON DOUBLE TREE HOTEL**

**STAGES RESTAURANT (\*This is the former Mayfield Inn & Suites)**

**16615-109 Ave, EDMONTON, AB**

**DATE / TIME:** **TUESDAY, DECEMBER 16, 2014**

**Cocktails: 5:30 P.M. Note: this is a ‘menu item dinner’**.

**COST / PERSON: Menu items only. May or may not be subsidized!**

**\*\*Please bring a food bank donation for the Edmonton Food Bank.**

\*\***NOTE:** CASH BAR & MENU ORDERS (Pay your own bills). MAIL-IN REGISTRATION—the cost may be subsidized for members and guests of the Edmonton Branch. **Deadline: WEDNESDAY, DECEMBER 10, 2014**

**HILTON DOUBLE TREE HOTEL CHRISTMAS DINNER MEETING (Formerly: Mayfield Inn)**

**16615 - 109 AVE, EDMONTON, AB \*\*Newly renovated ‘Stages Restaurant’**

**TUESDAY, DECEMBER 16, 2014 @ 5:30 PM (Cash Bar)**

***MEMBERS & GUEST* Members & Spouses in GOOD STANDING – Menu Items only – Please Bring a Food Bank Hamper Donation for the Edmonton Food Bank.**

***NON - MEMBERS***  **Everyone is responsible for their own bill!**

***MAIL REGISTRATION FORM TO:***

**ALBERTA INSTITUTE OF POWER ENGINEERS**

**#18 MATHIAS AVE**

**SPRUCE GROVE, AB T7X 2S2**

***NAME*** **Number Attending:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

***ADDRESS***

***PHONE # (***W) (R) ***\*\*\* DEADLINE IS DECEMBER 10 /2014***

CONTACT: John Melnyk

Secretary, Edmonton Branch

Alberta Institute of Power Engineers

[jrmrlnyk@shaw.ca](mailto:jrmrlnyk@shaw.ca)

**PLEASE POST AT YOUR LOCATION**